

MOUNT SEENA PUBLIC SCHOOL

Affiliated to CBSE, New Delhi, No. 930353 (Run by: Baithu shariqa Al Khairi Trust)
NAGARIPURAM, PALAKKAD, KERALA-678642

Tel: 0491 - 2873532, 2872086

E-mail: publicschool@mountseena.com, Website: www.mountseena.com

TRANSFER CERTIFICATE

School Code: 75365

Book No: 1457/2025

Admission No: PS/7174

- | | | |
|--|------------------------------------|---------------------------------|
| 1. Name of Pupil | : | MUHAMMED FIZAN EF |
| 2. Sex | : | Male |
| 3. Mother's Name | : | HAMDA MOL FAISAL |
| 4. Father's/Guardian's Name | : | FAISAL E A |
| 5. Date of Birth according to admission and withdrawal register (in figures) | : | 01/05/2014 |
| | (in words) | First May Two Thousand Fourteen |
| 6. Nationality | | Indian |
| 7. Religion And Caste | | Islam Muslim |
| 8. Whether the candidate belongs to SC or ST or OBC | | OBC |
| 9. Date of first Admission in the school with class | | 17/06/2020 STD I |
| 10. Class in which the pupil last studied (in figures) | | STD V |
| | (in words) | Five |
| 11. School/Board Annual examination last taken with result | | Passed |
| 12. Whether failed, if so once/twice in the same class | | - |
| 13. Subjects Studied | : | AS PER CBSE GUIDE LINES |
| 14. Whether qualified for promotion to higher class | | Yes |
| | If so, to which class (in figures) | VI |
| | (in words) | Sixth |
| 15. Month up to which the pupil has paid school dues | | - 2026 |
| 16. Any fee concession availed of. If so, the nature such concession | | No |
| 17. Total No of working days in the academic session | | 208 |
| 18. Total No.of working days pupil present in the school | | 202 |
| 19. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be given) | | No |
| 20. Game played or extracurricular activities in which the pupil usually took a part (mention achievement level therein) | | |
| 21. General conduct | | Good |
| 22. Date of application for certificate | | 19/04/2025 |
| 23. Date of issue of certificate | | 23/04/2025 |
| 24. Reason for leaving the school | | Parent's Request |
| 25. Whether school is under GOVT/ Minority/ Independent category | | Minority |
| 26. Schools to which the pupil intends to join | | |
| 27. Any other remarks | | - |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records

Date... 23/04/25

Signature of the Principal